

# VIVEKACŪDĀMAṆIḤ

## Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

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[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been split or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

andhatva-mandatva-paṭutva-dharmāḥ saugūṇya-vaigūṇya-vaśāddhi cakṣuṣaḥ |  
bādhirya-mūkatva-mukhāstathaiva śrotrādīdharmā na tu vetturātmanaḥ || 101 ||

ucchvāsa-niḥśvāsa-vijrmbhaṇa-kṣut praspandanādyutkramaṇādikāḥ kriyāḥ |  
prāṇādi-karmāṇi vadanti tajjñāḥ prāṇasya dharmāvaśanāpipāse || 102 ||

antaḥkaraṇameteṣu cakṣurādiṣu varṣmaṇi |  
aham-ityabhimānena tiṣṭhatyābhāsa-tejasā || 103 ||

ahaṅkāraḥ sa vijñeyaḥ kartā bhoktābhimānyayam |  
sattvādi-guṇayogena cāvasthātrayam-aśnute || 104 || ( avasthātritayamaśnute )

viṣayāṇām-ānukūlye sukhī duḥkhī viparyaye |  
sukhaṃ duḥkhaṃ ca taddharmaḥ sadānandasya nātmanaḥ || 105 ||

ātmārthatvena hi preyān-viṣayo na svataḥ priyaḥ |  
svata eva hi sarveṣām ātmā priyatamo yataḥ |  
tata ātmā sadānando nāsyā duḥkhaṃ kadācana || 106 ||

yatsusuptau nirviṣaya ātmānando'nubhūyate |  
śrutiḥ pratyakṣam-aitihyam anumānaṃ ca jāgrati || 107 ||

avyakta-nāmnī parameśāśaktir-anādyavidyā triguṇātmikā parā |  
kāryānumeyā sudhiyaiva māyā yayā jagatsarvam-idam prasūyate || 108 ||

sannāpyasannāpyubhayātmikā no bhinnāpyabhinnāpyubhayātmikā no |  
sāṅgāpyanaṅgā hyubhayātmikā no mahādbhutā'nirvacanīyarūpā || 109 ||

śuddhādvaya-brahma-vibodha-nāśyā sarpabhramo rajjuvivekato yathā |  
rajastamaḥ sattvamiti prasiddhā guṇāstadiyāḥ prathitaiḥ svakāryaiḥ || 110 ||

vikṣepaśaktī rajasāḥ kriyātmikā yataḥ pravṛttiḥ prasṛtā purāṇī |  
rāgādayo'syāḥ prabhavanti nityaṃ duḥkhādayo ye manaso vikārāḥ || 111 ||

kāmaḥ krodho lobha-dambhādyasūyā-  
ahaṅkārerṣyā-matsarādyāstu ghorāḥ | (dambhāvyasūyā )  
dharmā ete rājasāḥ pumpravṛttiḥ  
yasmādeṣā tadrajo bandhahetuḥ || 112 || ( etattadrajo )

eṣā'vṛtirnāma tamoguṇasya śaktiryayā vastvavabhāsate'nyathā |  
saiṣā nidānaṃ puruṣasya saṃsṛter-vikṣepaśakteḥ pravaṇasya hetuḥ || 113 || ( prasarasya )

prajñāvānapi paṇḍito'pi caturo'py-atyanta-sūkṣmārtha-dṛg  
vyālīḍhastamasā na vetti bahudhā saṃbodhito'pi sphuṭam |  
bhrāntyāropitameva sādhu kalayat-ālambate tadguṇān  
hantāsau prabalā duranta-tamaśaḥ śaktirmahatyāvṛtiḥ || 114 ||

abhāvanā vā viparīta-bhāvanā'saṃbhāvanā vipratipattirasyāḥ | [ saṃbhāvanā ]  
saṃsargayuktaṃ na vimuñcati dhruvaṃ vikṣepaśaktiḥ kṣapayatyajasram || 115 ||

ajñānam-ālasya-jaḍatva-nidrā-pramāda-mūḍhatva-mukhās-tamoguṇāḥ |  
etaiḥ prayukto na hi vetti kiñcit nidrāluvat-stambhavad-eva tiṣṭhati || 116 ||

sattvaṃ viśuddhaṃ jalavat-tathāpi tābhyāṃ militvā saraṇāya kalpate |  
yatrātmabimbaḥ pratibimbitaḥ san prakāśayatyarka ivākhilaṃ jaḍam || 117 ||

miśrasya sattvasya bhavanti dharmāḥ tvamānitādyā niyamā yamādyāḥ |  
śraddhā ca bhaktiśca mumukṣutā ca daivī ca sampattir-asannivṛttiḥ || 118 ||

viśuddha-sattvasya guṇāḥ prasādaḥ svātmānubhūtiḥ paramā praśāntiḥ |  
tṛptiḥ prahrāṣaḥ paramātma-niṣṭhā yayā sadānanda-rasaṃ samṛcchati || 119 ||

avyaktam-etat-triguṇair-niruktaṃ tatkāraṇaṃ nāma śarīram-ātmanaḥ |  
suṣuptir-etasya vibhaktyavasthā pralīna-sarvendriya-buddhivṛttiḥ || 120 ||

sarvaprakāra-pramiti-praśāntiḥ bījātmanāvasthitir-eva buddheḥ |  
suṣuptir-etasya kila pratītiḥ kiñcinna vedmīti jagat-prasiddheḥ || 121 || [suṣuptiratrāsya]

dehendriya-prāṇa-mano'hamādayaḥ sarve vikārā viśayāḥ sukhādayaḥ |  
vyomādibhūtānyakhilaṃ ca viśvam avyakta-paryantam-idaṃ hyanātmā || 122 ||

māyā māyā-kāryaṃ sarvaṃ mahadādi-dehaparyantam |  
asad-idam-anātmatattvaṃ viddhi tvaṃ marumarīcikā-kalpam || 123 ||

atha te saṃpravakṣyāmi svarūpaṃ paramātmanaḥ |  
yadvijñāya naro bandhāt muktaḥ kaivalyamaśnute || 124 ||

asti kaścitsvayaṃ nityam ahaṃ-pratyaya-lambanaḥ |  
avasthātraya-sākṣī san pañcakośa-vilakṣaṇaḥ || 125 ||

yo vijānāti sakalaṃ jāgrat-svapna-suṣuptiṣu |  
buddhi-tadvṛtti-sadbhāvam-abhāvam-ahamityayam || 126 ||

yaḥ paśyati svayaṃ sarvaṃ yaṃ na paśyati kaścana |  
yaścetayati buddhyādi na tadyaṃ cetayatyayam || 127 ||

yena viśvam-idaṃ vyāptaṃ yaṃ na vyāpnoti kiñcana |  
ābhārūpam-idaṃ sarvaṃ yaṃ bhāntam-anubhātyayam || 128 || ( abhārūpamidaṃ )

yasya sannidhi-mātreṇa dehendriya-manodhiyaḥ |  
viṣayeṣu svakīyeṣu vartante preritā iva || 129 ||

ahaṅkāraḍi-dehāntā viṣayāśca sukhādayaḥ |  
vedyante ghaṭavad-yena nityabodha-svarūpiṇā || 130 ||

eṣo'ntarātmā puruṣaḥ purāṇo nirantarākhaṇḍa-sukhānubhūtiḥ |  
sadaikarūpaḥ pratibodhamātro yeneṣitā vāg-asavaś-caranti || 131 ||

atraiva sattvātmani dhīguhāyām avyākṛtākāśa uśatprakāśaḥ | ( uruprakāśaḥ )  
ākāśa uccai ravivat-prakāśate svatejaśā viśvam-idam prakāśayan || 132 ||

jñātā mano'haṅkṛti-vikriyāṇām dehendriya-prāṇa-kṛta-kriyāṇām |  
ayo'gnivat-tān-anuvartamāno na ceṣṭate no vikaroti kiñcana || 133 ||

na jāyate no mriyate na vardhate na kṣīyate no vikaroti nityaḥ |  
vilīyamāne'pi vapuṣyamuṣmin na līyate kumbha ivāmbaram svayam || 134 ||

prakṛti-vikṛti-bhinnaḥ śuddha-bodha-svabhāvaḥ  
sadasad-idam-aśeṣam bhāsayan-nirviśeṣaḥ |  
vilasati paramātmā jāgradādiśvavasthāsu  
ahamahamiti sākṣāt-sākṣirūpeṇa buddheḥ || 135 ||

niyamitamanasāmuḥ tvaḥ svam-ātmānam-ātmani  
ayam-aham-iti sākṣād-viddhi buddhi-prasādāt |  
jani-maraṇa-taraṅgāpāra-saṃsāra-sindhuḥ  
pratara bhava kṛtārtho brahmarūpeṇa saṃsthaḥ || 136 ||

atrānātmanyahamiti matir-bandha eṣo'sya puṃsaḥ  
prāpto'jñānāj-janana-maraṇa-kleśa-sampātahetuḥ |  
yenaivāyaḥ vapur-idam-asat-satyam-ityātmabuddhyā  
puṣyatyukṣatyavati viṣayais-tantubhiḥ kośakṛdvat || 137 ||

atasmimś-tadbuddhiḥ prabhavati vimūḍhasya tamasā  
vivekābhāvādvai sphurati bhujage rajjudhiṣaṇā |  
tato'narthavrāto nipatati samādātur-adhikaḥ  
tato yo'sadgrāhaḥ sa hi bhavati bandhaḥ śṛṇu sakhe || 138 ||

akhaṇḍa-nityādvaya-bodha-śaktyā sphurantam-ātmānam-anantavaibhavam |  
samāvṛṇotyāvṛti-śaktireṣā tamomayī rāhurivārkabimbam || 139 ||

tirobhūte svātmany-amalatara-tejovati pumān  
anātmānam mohād-aham-iti śarīram kalayati |  
tataḥ kāma-krodha-prabhṛtibhir-amuḥ bandhana-guṇaiḥ ( bandhakaguṇaiḥ )  
paraḥ vikṣepākyā rajasa uruśaktir-vyathayati || 140 ||

mahāmoha-grāha-grasana-galitātmāvagamano  
dhiyo nānāvasthāṃ svayam-abhinayaṃs-tadguṇatayā | ( nānāvasthāḥ )  
apāre saṃsāre viṣaya-viṣapūre jalanidhau  
nimajjyonmajjyāyaṃ bhramati kumatiḥ kutsitagatiḥ || 141 ||

bhānuprabhā-sañjanitābhrapaṅktir-bhānuṃ tirodhāya vijrmbhate yathā |  
ātmoditāhaṅkṛtir-ātmatattvaṃ tathā tirodhāya vijrmbhate svayam || 142 ||

kavalita-dinanāthe durdine sāndrameghaiḥ  
vyathayati himajhañjhāvāyurugro yathaitān |  
avirata-tamasātmanyāvṛte mūḍha-buddhiṃ  
kṣapayati bahuduḥkhais-tīvra-vikṣepa-śaktiḥ || 143 ||

etābhyām-eva śaktibhyām bandhaḥ puṃsaḥ samāgataḥ |  
yābhyām vimohito dehaṃ matvātmānaṃ bhramatyayam || 144 ||

bījaṃ saṃsṛti-bhūmijasya tu tamo dehātmadhīr-aṅkuro  
rāgaḥ pallavam-ambu karma tu vapuḥ skandho'savaḥ śākhikāḥ |  
agrāṇīndriya-saṃhatīśca viṣayāḥ puṣpāṇi duḥkhaṃ phalaṃ  
nānākarma-samudbhavaṃ bahuvīdhaṃ bhoktātra jīvaḥ khagaḥ || 145 ||

ajñānamūlo'yam-anātmabandho naisargiko'nādir-ananta īritāḥ |  
janmāpyaya-vyādhi-jarādi-duḥkha-pravāhapātaṃ janayatyamuṣya || 146 ||  
(pravāhatāpaṃ)

nāstrairna śastrair-anilena vahninā chettuṃ na śakyo na ca karma-koṭibhiḥ |  
viveka-vijñāna-mahāsinā vinā dhātuḥ prasādēna śītena mañjunā || 147 ||

śruti-pramāṇaikamateḥ svadharmā-niṣṭhā tayaivātma-viśuddhirasya |  
viśuddha-buddheḥ paramātmā-vedanaṃ tenaiva saṃsāra-samūla-nāśaḥ || 148 ||

kośair-annamayādyaiḥ pañcabhir-ātmā na saṃvṛto bhāti |  
nijaśakti-samutpannaiḥ śaivāla-ṣaṭalair-ivāmbu vāpīstham || 149 || ( śaivala )

tacchaivālāpanaye samyak salilaṃ pratīyate śuddham |  
tṛṣṇā-santāpaharaṃ sadyaḥ saukhyapradam param puṃsaḥ || 150 ||