

## VIVEKACŪḌĀMAṆIḤ (151-200)

### Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

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[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been split or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reconverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

pañcānām-api kośānām apavāde vibhātyayaṃ śuddhaḥ |  
nityānandaikarasaḥ pratyag-rūpaḥ paraḥ svayañjyotiḥ || 151 ||

ātmānātma-vivekaḥ kartavyo bandha-muktaye viduṣā |  
tenaivānandī bhavati svaṃ vijñāya saccidānandam || 152 ||

muñjād-iṣīkāmiva dṛśya-vargāt pratyāñcam-ātmānam-asaṅgam-akriyam |  
vivicya tatra pravilāpya sarvaṃ tadātmanā tiṣṭhati yaḥ sa muktaḥ || 153 ||

deho'yam-annabhavano'nnamayastu kośaḥ  
cānnena jīvati vinaśyati tadvihīnaḥ | ( hyannena )  
tvak-carma-māṃsa-rudhirāsthi-purīṣarāśiḥ  
nāyaṃ svayaṃ bhavitum-arhati nitya-śuddhaḥ || 154 ||

pūrvam janer-adhimṛter-api nāyam-asti  
jātakṣaṇaḥ kṣaṇaguṇo'niyata-svabhāvaḥ | ( janerapi mṛteratha )  
naiko jaḍaśca ghaṭavat-paridṛśyamānaḥ  
svātmā kathaṃ bhavati bhava-vikāra-vettā || 155 ||

pāṇi-pādādīmān-deho nātmā vyaṅge'pi jīvanāt |  
tat-tac-chakter-anāśācca na niyamyo niyāmakaḥ || 156 ||

deha-taddharma-tatkarma-tadavasthādi-sākṣiṇaḥ |  
sata eva svataḥ-siddham tad-vailakṣaṇyam-ātmanaḥ || 157 ||

śalyarāśir-māṃsalipto malapūrṇo'tikaśmalaḥ |  
kathaṃ bhaved-ayaṃ vettā svayaṃ-etadvilakṣaṇaḥ || 158 ||

tvañ-māṃsa-medo'sthi-purīṣarāśau  
ahaṃ-matiṃ mūḍhajanaḥ karoti |  
vilakṣaṇam vetti vicāraśīlaḥ  
nijasvarūpaṃ paramārthabhūtam || 159 ||

deho'ham-ityeva jaḍasya buddhiḥ dehe ca jīve viduṣtvahandhīḥ |  
viveka-vijñānavato mahātmano brahmāham-ityeva matiḥ sadātmani || 160 ||

atrātma-buddhiṃ tyaja mūḍha-buddhe tvañ-māṃsa-medo'sthi-purīṣarāśau |  
sarvātmani brahmaṇi nirvikalpe kuruṣva śāntiṃ paramāṃ bhajasva || 161 ||

dehendriyādāvasati bhramoditāṃ vidvān-ahantāṃ na jahāti yāvat |  
tāvanna tasyāsti vimuktivārtāpi astveṣa vedānta-nayānta-darśī || 162 ||

chāyā-śarīre pratibimba-gātre yatsvapna-dehe hṛdi kalpitāṅge |  
yathātmabuddhis-tava nāsti kācit jīvaccharīre ca tathaiva mā'stu || 163 ||

dehātmadhīreva nṛṇām-asaddhiyāṃ janmādi-duḥkha-prabhavasya bījam |  
yatas-tatas-tvaṃ jahi tām prayatnāt tyakte tu citte na punarbhavāśā || 164 ||

karmendriyaiḥ pañcabhir-añcito'yaṃ prāṇo bhava-tprāṇamayastu kośaḥ |  
yenātmavān-annamayo'nupūrṇaḥ pravartate'sau sakala-kriyāsu || 165 ||

naivātmāpi prāṇamayo vāyuvikāro  
gantā'gantā vāyuvad-antarbahir-eṣaḥ |  
yasmāt-kiñcit-kvāpi na vettīṣṭam-aniṣṭaṃ  
svaṃ vānyam vā kiñcana nityaṃ paratantraḥ || 166 ||

jñānendriyāṇi ca manaśca manomayaḥ syāt  
kośo mamāham-iti vastu-vikalpa-hetuḥ |  
saṃjñādi-bheda-kalanā-kalito balīyān  
tatpūrvakośam-abhipūrya vijṛmbhate yaḥ || 167 || ( anupūrya )

pañcendriyaiḥ pañcabhireva hotṛbhiḥ pracīyamāno viśayājyadhārayā |  
jājvalyamāno bahuvāsanendhanaiḥ manomayāgnir-vahati prapañcam || 168 ||  
( manomayo'gnirdahati )

na hyastyavidyā manaso'tiriktā mano hyavidyā bhava-bandha-hetuḥ |  
tasmin-vinaṣṭe sakalaṃ vinaṣṭaṃ vijṛmbhite'smin-sakalaṃ vijṛmbhate || 169 ||

svapne'rthaśūnye sṛjati svaśaktyā bhoktrādi-viśvaṃ mana eva sarvam |  
tathaiva jāgratyapi no viśeṣa tatsarvam-etan-manaso vijṛmbhaṇam || 170 ||

suṣuptikāle manasi pralīne naivāsti kiñcit-sakala-prasiddheḥ |  
ato manaḥ-kalpita eva puṃsaḥ saṃsāra etasya na vastuto'sti || 171 ||

dehādi-sarva-viśaye parikalpya rāgaṃ badhnāti tena puruṣaṃ paśuvad-guṇena |  
vairasyam-atra viśavat-suidhāya paścād-enaṃ vimocayati tanmana eva bandhāt || 172 ||

vāyunā'nīyate meghaḥ punas-tenaiva nīyate | ( līyate )  
manasā kalpyate bandho mokṣas-tenaiva kalpyate || 173 ||

tasmān-manaḥ kāraṇam-asya jantoḥ bandhasya mokṣasya ca vā vidhāne |  
bandhasya hetur-malinaṃ rajoguṇaiḥ mokṣasya śuddhaṃ virajas-tamaskam || 174 ||

viveka-vairāgya-guṇātirekāt śuddhatvam-āsādyā mano vimuktyai |  
bhavatyato buddhimato mumukṣoḥ tābhyāṃ dṛḍhābhyāṃ bhavitavyam-agre || 175 ||

mano nāma mahā-vyāghro viṣayāraṇya-bhūmiṣu |  
caratratra na gacchantu sādhave ye mumukṣavaḥ || 176 ||

manaḥ prasūte viṣayān-aśeṣān sthūlātmanā sūkṣmatayā ca bhoktuḥ |  
śarīra-varṇāśrama-jātibhedān guṇa-kriyā-hetu-phalāni nityam || 177 ||

asaṅga-cidrūpam-amuṃ vimohya dehendriya-prāṇa-guṇair-nibadhya |  
ahaṃ mameti bhramayatyajasraṃ manaḥ svakṛtyeṣu phalopa-bhuktiṣu || 178 ||

adhyāsa-doṣāt-puruṣasya saṃsṛtiḥ adhyāsa-bandhastvamunaiva kalpitaḥ | ( adhyāsayogāt )  
rajas-tamo-doṣa-vato'vivekino janmādi-duḥkhasya nidānam-etat || 179 ||

ataḥ prāhur-mano'vidyāṃ paṇḍitās-tattva-darśinaḥ |  
yenaiva bhrāmyate viśvaṃ vāyunevābhra-maṇḍalam || 180 ||

tanmanaḥ-śodhanaṃ kāryaṃ prayatnena mumukṣuṇā |  
viśuddhe sati caitasmin muktiḥ karaphalāyate || 181 ||

mokṣaikasaktyā viṣayeṣu rāgaṃ nirmūlya saṃnyasya ca sarvakarma |  
sacchraddhayā yaḥ śravaṇādiniṣṭho rajaḥ svabhāvaṃ sa dhunoti buddheḥ || 182 ||

manomayo nāpi bhavet-parātmā hyādyantavattvā-tpariṇāmibhāvāt |  
duḥkhātmakatvād-viṣayatva-hetoh draṣṭā hi dr̥śyātmatayā na dr̥ṣṭaḥ || 183 ||

buddhir-buddhīndriyaiḥ sārddhaṃ savṛttiḥ karṣṭ-lakṣaṇaḥ |  
vijñānamaya-kośaḥ syāt puṃsaḥ saṃsāra-kāraṇam || 184 ||

anuvrajac-citpratibimba-śaktiḥ vijñāna-saṃjñāḥ prakṛter-vikāraḥ |  
jñānakriyāvān-ahamityajasraṃ dehendriyādiṣvabhimanyate bhṛśam || 185 ||

anādikālo'yam-ahaṃ-svabhāvo jīvaḥ samasta-vyavahāra-voḍhā |  
karoti karmāṇyapi pūrva-vāsanāḥ puṇyānyapuṇyāni ca tatphalāni || 186 ||  
( karmāṇyanupūrvavāsanāḥ )

bhūkte vicitrāsvapi yoniṣu vrajan āyāti niryātyadha ūrdhvam-eṣaḥ |  
asyaiva vijñāna-mayasya jāgrat-svapnādyavasthāḥ sukha-duḥkha-bhogaḥ || 187 ||

dehādi-niṣṭhāśrama-dharma-karma-guṇābhimānaṃ satataṃ mameti | ( mānaḥ )  
vijñānakośo'yam-atiprakāśaḥ prakṛṣṭa-sānnidhyavaśāt-parātmanaḥ |  
ato bhavatyeṣa upādhirasya yadātmadhīḥ saṃsarati bhrameṇa || 188 ||

yo'yam vijñānamayaḥ prāṇeṣu hṛdi sphuratyayaṃ jyotiḥ | ( sphuratsvayañjyotiḥ )  
kūṭasthaḥ sannātmā kartā bhoktā bhavatyupādhisthaḥ || 189 ||

svayaṃ paricchedam-upetya buddheḥ tādātmya-doṣeṇa paraṃ mṛṣātmanaḥ |  
sarvātmakaḥ sannapi vikṣate svayaṃ svataḥ pṛthaktvena mṛdo ghaṭān-iva || 190 ||

upādhi-sambandha-vaśāt-parātmā hyupādhi-dharmān-anubhāti tadguṇaḥ |  
ayo-vikārān-avikāri-vahnivat sadaikarūpo'pi paraḥ svabhāvāt || 191 ||

śiṣya uvāca -  
bhrameṇāpyanyathā vā'stu jīvabhāvaḥ parātmanaḥ |  
tad-upādher-anāditvāt nānāder-nāśa iṣyate || 192 ||

ato'sya jīvabhāvo'pi nityā bhavati saṃsṛtiḥ | ( nityo )  
na nivarteta tanmokṣaḥ kathaṃ me śrīguro vada || 193 ||

śrīgururuvāca -  
samyak-prṣṭaṃ tvayā vidvan sāvadhānena tacchṛṇu |  
prāmāṇikī na bhavati bhrāntyā mohita-kalpanā || 194 ||

bhrāntiṃ vinā tvasaṅgasya niṣkriyasya nirākṛteḥ |  
na ghaṭet-ārtha-sambandho nabhaso nīlatādivat || 195 ||

svasya draṣṭur-nirguṇasyākriyasya pratyag-bodhānanda-rūpasya buddheḥ |  
bhrāntyā prāpto jīvabhāvo na satyo mohāpāye nāstyavastu svabhāvāt || 196 ||

yāvad-bhrāntis-tāvadevāsya sattā mithyā-jñānojjrmbhitasya pramādāt |  
rajjvāṃ sarpo bhrāntikālīna eva bhrānter-nāśe naiva sarpo'sti tadvat || 197 ||

anāditvam-avidyāyāḥ kāryasyāpi tatheṣyate |  
utpannāyāṃ tu vidyāyām āvidyakam-anādyapi || 198 ||

prabodhe svapnavat-sarvaṃ sahamūlaṃ vinaśyati |  
anādyapīdaṃ no nityaṃ prāgabhāva iva sphuṭaṃ || 199 ||

anāderapi vidhvamsaḥ prāg-abhāvasya vīkṣitaḥ |  
yad-buddhyupādhi-sambandhāt parikalpitam-ātmani || 200 ||