

VIVEKACŪḌĀMAṆIḤ (251-300)

Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

[Original: 09 July 2019, Last Revised: --]

[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been spilt or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

mṛtkāryaṃ sakalaṃ ghaṭādi satataṃ mṛnmātram-evāhitam (mṛnmātramevābhitaḥ)
tadvat-sajjanitam sadātmakam-idam sanmātram-evākhilam |
yasmān-nāsti sataḥ paraṃ kimapi tat-satyam sa ātmā svayaṃ
tasmāt-tattvamasi praśāntam-amalaṃ brahmādvayaṃ yatparam || 251 ||

nidrā-kalpita-deśa-kāla-viśaya-jñātrādi sarvaṃ yathā
mithyā tadvad-ihāpi jāgrati jagat-svājñāna-kāryatvataḥ |
yasmād-evam-idam śarīra-karaṇa-prāṇāham-ādyapyasat
tasmāt-tattvamasi praśāntam-amalaṃ brahmādvayaṃ yatparam || 252 ||

yatra bhrāntyā kalpitam tadviveke tattan-mātram naiva tasmād-vibhinnam |
svapne naṣṭam svapna-viśvam vicitraṃ svasmād-bhinnaṃ kinnu dr̥ṣṭam prabodhe || 253 ||

jāti-nīti-kula-gotra-dūragaṃ nāma-rūpa-guṇa-doṣa-varjitam |
deśa-kāla-viśayātivarti yad brahma tattvamasi bhāvayātmani || 254 ||

yatparam sakala-vāg-agocaram gocaram vimala-bodha-cakṣuṣaḥ |
śuddha-cidghanam-anādivastu yad brahma tattvamasi bhāvayātmani || 255 ||

ṣaḍbhir-ūrmibhir-ayogi yogihṛd-bhāvitaṃ na karaṇair-vibhāvitaṃ |
buddhyavedyam-anavadyam-asti yad brahma tattvamasi bhāvayātmani || 256 ||
(buddhyavedyam-anavadya-bhūti)

bhrānti-kalpita-jagat-kalāśrayaṃ svāśrayaṃ ca sadasad-vilakṣaṇam |
niṣkalaṃ nirupamānavaddhi yad brahma tattvamasi bhāvayātmani || 257 ||
(nirupamānamṛddhimad)

janma-vṛddhi-pariṇatyapakṣaya-vyādhi-nāśana-vihīnam-avyayam |
viśva-sṛṣṭyavavighāta-kāraṇam brahma tattvamasi bhāvayātmani || 258 ||
(viśvasṛṣṭyavanaghātakāraṇam)

astabhedam-anapāsta-lakṣaṇam nistarāṅga-jalarāśi-niścalam |
nityamuktam-avibhaktamūrti yad brahma tattvamasi bhāvayātmani || 259 ||

ekameva sad-aneka-kāraṇam kāraṇāntara-nirāśya-kāraṇam | (nirāśakāraṇam)
kārya-kāraṇa-vilakṣaṇam svayaṃ brahma tattvamasi bhāvayātmani || 260 ||

nirvikalpam-analpam-akṣaram yatkarākṣara-vilakṣaṇam param |
nityam-avyayasukhaṃ nirañjanaṃ brahma tattvamasi bhāvayātmani || 261 ||

yad-vibhāti sad-anekadhā bhramāt nāma-rūpa-guṇa-vikriyātmanā |
hemavat-svayam-avikriyaṃ sadā brahma tattvamasi bhāvayātmani || 262 ||

yaccakāstyanaparaṃ parātparam pratyag-ekarasam-ātma-lakṣaṇam |
satya-cit-sukham-anantam-avyayaṃ brahma tattvamasi bhāvayātmani || 263 ||

uktam-artham-imam-ātmani svayaṃ bhāvayet prathita-yuktibhir-dhiyā | (bhāvaya)
saṃśayādi-rahitaṃ karāmbuvat tena tattva-nigamo bhaviṣyati || 264 ||

sambodha-mātraṃ pariśuddha-tattvaṃ
vijñāya saṅghe nṛpavac-ca sainya | (svaṃ bodhamātraṃ)
tadāśrayaḥ svātmani sarvadā
sthito vilāpaya brahmaṇi viśvajātam || 265 ||
(tadātmanaivātmani ... dṛśyajātam)

buddhau guhāyāṃ sadasad-vilakṣaṇaṃ brahmāsti satyaṃ param-advitīyam |
tadātmanā yo'tra vased-guhāyāṃ punar-na tasyāṅga-guhāpraveśaḥ || 266 ||

jñāte vastunyapi balavatī vāsanāndireṣā
kartā bhoktāpyaham-iti dṛḍhā yāsya saṃsāra-hetuḥ |
pratyag-dṛṣṭyātmani nivasatā sāpaneyā prayatnāt
muktiṃ prāhus-tadiha munayo vāsanā-tānavaṃ yat || 267 ||

ahaṃ mameti yo bhāvo dehākṣādāvanātmani |
adhyāso'yaṃ nirastavyo viduṣā svātma-niṣṭhayā || 268 ||

jñātvā svaṃ pratyag-ātmānaṃ buddhi-tadvṛtti-sākṣiṇam |
so'hamityeva sadvṛttyānātmanyātmatamatiḥ jahi || 269 ||

lokānuvartanaṃ tyaktvā tyaktvā dehānuvartanam |
śāstrānuvartanaṃ tyaktvā svādhyāsāpanayaṃ kuru || 270 ||

loka-vāsanayā jantoḥ śāstra-vāsanayāpi ca |
deha-vāsanayā jñānaṃ yathāvan-naiva jāyate || 271 ||

saṃsārakārāgrhamokṣam-icchor-ayomayaṃ pāda-nibaddha-śṛṅkhalam |
vadanti tajjñāḥ paṭuvāsanā-trayaṃ yo'smād-vimuktaḥ samupaiti muktim || 272 ||

jalādi-saṃsargavaśāt-prabhūta-durgandha-dhūtāgaru-divyavāsanā | (jalādisamparka)
saṅgharṣaṇenaiva vibhāti samyag vidhūyamāne sati bāhya-gandhe || 273 ||

antaḥ-śritānanta-duranta-vāsanā-dhūli-vilīptā paramātma-vāsanā |
prajñāti-saṅgharṣaṇato viśuddhā pratīyate candana-gandhavat-sphuṭam || 274 || (sphuṭā)

anātma-vāsanājālaiḥ tirobhūtātma-vāsanā |
nityātma-niṣṭhayā teṣāṃ nāśe bhāti svayaṃ sphuṭam || 275 || (sphuṭā)

yathā yathā pratyag-avasthitam manas-
tathā tathā muñcati bāhya-vāsanām | (bāhyavāsanāḥ)
niḥśeṣa-mokṣe sati vāsanānām
ātmānubhūtiḥ pratibandha-śūnyā || 276 ||

svātmanyeva sadā sthityā mano naśyati yoginaḥ |
vāsanānām kṣayaścātaḥ svādhyāsāpanayaṃ kuru || 277 ||

tamo dvābhyāṃ rajaḥ sattva sattvaṃ śuddhena naśyati |
tasmāt-sattvam-avaṣṭabhya svādhyāsāpanayaṃ kuru || 278 ||

prārabdham puṣyati vapuḥ iti niścitya niścalaḥ |
dhairyam-ālambya yatnena svādhyāsāpanayaṃ kuru || 279 ||

nāham jīvaḥ paraṃ brahmeti atad-vyāvṛtti-pūrvakam |
vāsanā-vegataḥ prāpta-svādhyāsāpanayaṃ kuru || 280 ||

śrutyā yuktyā svānubhūtyā jñātvā sārvaśmyam ātmanaḥ |
kvacid-ābhāsataḥ prāpta-svādhyāsāpanayaṃ kuru || 281 ||

anādāna-visargābhyām īṣan-nāsti kriyā muneḥ | (annādāna)
tad-eka-niṣṭhaya nityaṃ svādhyāsāpanayaṃ kuru || 282 ||

tat-tvam-asyādi-vākyottha-brahmātmaikatva-bodhataḥ |
brahmaṇyātmatva-dārḍhyāya svādhyāsāpanayaṃ kuru || 283 ||

aham-bhāvasya dehe'smin niḥśeṣa-vilayāvadhi |
sāvadhānena yuktātmā svādhyāsāpanayaṃ kuru || 284 ||

pratītir-jīva-jagatoḥ svapnavad-bhāti yāvatā |
tāvan-nirantaram vidvan svādhyāsāpanayaṃ kuru || 285 ||

nidrāyā loka-vārtāyāḥ śabdāder-api vismṛteḥ |
kvacin-nāvasaram dattvā cintayātmānam ātmani || 286 ||

mātā-pitror-malodbhūtam mala-māṃsamayaṃ vapuḥ |
tyaktvā cāṅḍālavād-dūram brahmībhūya kṛtī bhava || 287 ||

ghaṭākāśam mahākāśa ivātmānam parātmani |
vilāpyākhaṇḍa-bhāvena tūṣṇīm bhava sadā mune || 288 ||

svaprakāśam adhiṣṭhānam svayambhūya sadātmanā |
brahmāṅḍam-api piṅḍāṅḍam tyajyatām mala-bhāṅḍavat || 289 ||

cidātmani sadānande dehārūḍhām-ahandhiyam |
niveśya liṅgam-utsṛjya kevalo bhava sarvadā || 290 ||

yatraiṣa jagad-ābhāso darpaṇāntaḥ puram yathā |
tad-brahmāham-iti jñātvā kṛta-kṛtyo bhaviṣyasi || 291 ||

yat-satyabhūtaṁ nijarūpam ādyaṁ cid-advayānandam arūpam akriyam |
tadetya mithyā-vapur-utsrjeta śailūṣavad-veṣam-upāttam-ātmanah || 292 ||
(utsrjaitacchailūṣavad)

sarvātmanā dṛśyam-idaṁ mṛṣaiva naivāham-arthaḥ kṣaṇikatva-darśanāt |
jānāmyahaṁ sarvamiti pratītiḥ kuto'ham-ādeḥ kṣaṇikasya sidhyet || 293 ||

aham-padārthas-tvahamādi-sākṣī nityaṁ suṣuptāvapi bhava-darśanāt |
brūte hyajo nitya iti śrutiḥ svayaṁ tat-pratyagātmā sad-asad-vilakṣaṇah || 294 ||

vikāriṇāṁ sarva-vikāra-vettā nityāvikāro bhavituṁ samarhati | (nityo'vikāro)
manoratha-svapna-suṣuptiṣu sphuṭaṁ punaḥ punar-dṛṣṭam-asattvam etayoḥ || 295 ||

ato'bhimānaṁ tyaja māṁsapiṇḍe piṇḍābhimāninyapi buddhi-kalpite |
kāla-trayābādhyam-akhaṇḍa-bodhaṁ jñātvā svamātmānam-upaihi śāntim || 296 ||

tyajābhimānaṁ kula-gotra-nāmar-ūpāśrameṣvārdrāśavāśriteṣu |
liṅgasya dharmān-api kartṛtādīn tyaktvā bhavākhaṇḍa-sukha-svarūpaḥ || 297 ||

santyanye pratibandhāḥ puṁsaḥ saṁsāra-hetavo dṛṣṭāḥ |
teṣāṁ-evaṁ mūlaṁ Prathama-vikāro bhavatyahaṅkāraḥ || 298 || (teṣāmeṣāṁ)

yāvat-syāt-svasya sambandho ahaṅkāreṇa durātmanā |
tāvan-na leśa-mātrāpi mukti-vārtā vilakṣaṇā || 299 ||

ahaṅkāra-grahān-muktaḥ svarūpam-upapadyate |
candravad-vimalaḥ pūrṇaḥ sadānandaḥ svayaṁ-prabhaḥ || 300 ||