

# VIVEKACŪḌĀMAṆIḤ (401-500)

## Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

[Original: 15 October 2020, Last Revised: -- ]

[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been spilt or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

draṣṭṛ-darśana-dṛśyādi-bhāva-śūnyaika-vastuni |  
nirvikāre nirākāre nirviśeṣe bhidā kutaḥ || 401 ||

kalpārṇava ivātyanta-paripūrṇaika-vastuni |  
nirvikāre nirākāre nirviśeṣe bhidā kutaḥ || 402 ||

tejasīva tamo yatra vilīnaṃ bhrānti-kāraṇam |  
advitīye pare tattve nirviśeṣe bhidā kutaḥ || 403 ||

ekātmake pare tattve bheda-vārtā kathaṃ vaset| ( bhavet )  
suṣuptau sukhamātrāyāṃ bhedaḥ kenāvalokitaḥ || 404 ||

na hyasti viśvaṃ para-tattva-bodhāt sadātmani brahmaṇi nirvikalpe |  
kālatraye nāpyahir-īkṣito guṇe na hyambu-bindur-mṛga-tṛṣṇikāyām || 405 ||

māyā-mātram idaṃ dvaitam advaitam paramārthataḥ |  
iti brūte śrutiḥ sāksāt suṣuptāvanubhūyate || 406 ||

ananyatvam adhiṣṭhānād āropyasya nirīkṣitam |  
paṇḍitai rajju-sarpādau vikalpo bhrānti-jīvanaḥ || 407 ||

cittamūlo vikalpo'yaṃ cittābhāve na kaścana |  
ataścittaṃ samādhehi pratyag-rūpe parātmani || 408 ||

kimapi satata-bodhaṃ kevalānanda-rūpaṃ  
nirupamam ativelaṃ nitya-muktaṃ nirīham |  
niravadhi-gaganābhaṃ niṣkalaṃ nirvikalpaṃ  
hṛdi kalayati vidvān brahma pūrṇaṃ samādhau || 409 ||

prakṛti-vikṛti-śūnyaṃ bhāvanātīta-bhāvaṃ  
samarasam asamānaṃ māna-sambandha-dūram |  
nigama-vacana-siddhaṃ nityam asmat-prasiddhaṃ  
hṛdi kalayati vidvān brahma pūrṇaṃ samādhau || 410 ||

ajaram amaram astābhāva-vastu-svarūpaṃ ( bhāsavastu )  
stimita-salila-rāśi-prakhyam ākhyā-vihīnam |  
śamita-guṇa-vikāraṃ śāsvatam śāntam ekaṃ  
hṛdi kalayati vidvān brahma pūrṇam samādhau || 411 ||

samāhitāntaḥ-karaṇaḥ svarūpe vilokayātmānam akhaṇḍa-vaibhavam |  
vicchinddhi bandhaṃ bhava-gandha-gandhitam yatnena puṃstvaṃ saphalī-kuruṣva || 412  
( bhavagandhagandhilaṃ )

sarvopādhi-vinirmuktaṃ saccidānandam advayam |  
bhāvayātmānam ātmasthaṃ na bhūyaḥ kalpase'dhvane || 413 ||

chāyeva puṃsaḥ paridṛśyamānam ābhāsa-rūpeṇa phalānubhūtyā |  
śārīram-ārācchavavan-nirastaṃ punar-na sandhatta idaṃ mahātmā || 414 ||

satata-vimala-bodhānanda-rūpaṃ sametya  
tyaja jaḍa-mala-rūpopādhim etaṃ sudūre |  
atha punar-apī naiṣa smaryatāṃ vāntavastu ( naiva )  
smaraṇa-viṣaya-bhūtaṃ kalpate kutsanāya || 415 ||

samūlam etat paridāhya vahnau sadātmani brahmaṇi nirvikalpe | ( paridahya )  
tataḥ svayaṃ nitya-viśuddha-bodhānandātmanā tiṣṭhati vidvariṣṭhaḥ || 416 ||

prārabdha-sūtra-grathitaṃ śārīraṃ prayātu vā tiṣṭhatu gor-iva srak |  
na tat-punaḥ paśyati tattvavettā ānandātmani brahmaṇi līna-vṛttiḥ || 417 ||

akhaṇḍānandam ātmānaṃ vijñāya sva-svarūpataḥ |  
kim icchan kasya vā hetoḥ dehaṃ puṣṇāti tattvavit || 418 ||

saṃsiddhasya phalaṃ tvetat jīvan-muktasya yoginaḥ |  
bahirantaḥ sadānanda-rasāsvādanam ātmani || 419 ||

vairāgyasya phalaṃ bodho bodhasyoparatiḥ phalam |  
svānandānubhavācchāntiḥ eṣaivoparateḥ phalam || 420 ||

yadyuttarottarābhāvaḥ pūrva-pūrvam tu niṣphalam |  
nivṛttiḥ paramā tr̥ptiḥ ānando'nupamaḥ svataḥ || 421 ||

dṛṣṭa-duḥkheṣvanudvego vidyāyāḥ prastutaṃ phalam |  
yat-kṛtaṃ bhrānti-velāyāṃ nānā-karma jugupsitam |  
paścān-naro vivekena tat-kathaṃ kartum arhati || 422 ||

vidyā-phalaṃ syād asato nivṛtṭiḥ pravṛtṭir-ajñāna-phalaṃ tad-ikṣitam |  
taj-jñājñayor-yan-mṛga-tṛṣṇikādaḥ no ced-vidāṃ dṛṣṭa-phalaṃ kim asmāt || 423 ||  
( cedvido )

ajñāna-hṛdaya-grantheḥ vināśo yadyaśeṣataḥ |  
anicchor-viṣayaḥ kiṃ nu pravṛtṭeḥ kāraṇaṃ svataḥ || 424 || ( anicchorviduṣaḥ )

vāsanānudayo bhogye vairāgyasya tadāvadhiḥ |  
ahambhāvodayābhāvo bodhasya paramāvadhiḥ |  
līna-vṛtṭer-anutpattiḥ maryādoparatestu sā || 425 ||

brahmākāratayā sadā sthitatayā nirmukta-bāhyārtha-dhīḥ  
anyāvedita-bhogyā-bhoga-kalano nidrāluvad bālavat |  
svapnālokita-lokavaj-jagad idam paśyan kvacil-labdha-dhīḥ  
āste kaścīd Ananta-puṇya-phala-bhug dhanyaḥ sa mānyo bhuvi || 426 ||

sthita-prajñō yatir-ayaṃ yaḥ sadānandam āsnute |  
brahmaṇyeva vilīnātmā nirvikāro viniṣkriyaḥ || 427 ||

brahmātmanoḥ śodhitayoḥ eka-bhāvāvagāhinī |  
nirvikalpā ca cinmātrā vṛtṭiḥ prajñeti kathyate |  
susthitā'sau bhaved yasya sthita-prajñāḥ sa ucyate || 428 ||  
( sā sarvadā bhaved yasya sa jīvan-mukta iṣyate )

yasya sthitā bhavet prajñā yasyānando nirantaraḥ |  
prapañco vismṛta-prāyaḥ sa jīvan-mukta iṣyate || 429 ||

līnadhīr-api jāgarti yo jāgrad-dharma-vivarjitaḥ |  
bodho nirvāsano yasya sa jīvan-mukta iṣyate || 430 ||

śānta-saṃsāra-kalanaḥ kalāvān api niṣkalaḥ |  
yasya cittam viniścintaṃ sa jīvan-mukta iṣyate || 431 || ( yaḥ sacitto'pi niścittaḥ )

vartamāne'pi dehe'smin chāyāvad-anuvartini |  
ahantā-mamatā'bhāvo jīvan-muktasya lakṣaṇam || 432 ||

atītānanusandhānaṃ bhaviṣyad-avicāraṇam |  
audāsīnyam api prāptaṃ jīvan-muktasya lakṣaṇam || 433 || ( prāpte )

guṇa-doṣa-viśiṣṭe'smin svabhāvena vilakṣaṇe |  
sarvatra sama-darśitvaṃ jīvan-muktasya lakṣaṇam || 434 ||

iṣṭāniṣṭārtha-samprāptau sama-darsītayātmani |  
ubhayatrāvīkāritvaṃ jīvan-muktasya lakṣaṇam || 435 ||

brahmānanda-rasāsvāda-āsakta-cittatayā yateḥ |  
antar-bahir-avijñānaṃ jīvan-muktasya lakṣaṇam || 436 ||

dehendriyādaḥ kartavye mamāham-bhāva-varjitaḥ |  
audāsīnyena yas-tiṣṭhet sa jīvan-mukta-lakṣaṇaḥ || 437 || ( jīvanmukta iṣyate )

vijñāta ātmano yasya brahma-bhāvaḥ śruter-balāt |  
bhava-bandha-vinirmuktaḥ sa jīvan-mukta-lakṣaṇaḥ || 438 || ( jīvanmukta iṣyate )

dehendriyeṣvāham-bhāvaḥ idam-bhāvas-tadanyake |  
yasya no bhavataḥ kvāpi sa jīvan-mukta iṣyate || 439 ||

na pratyag-brahmaṇor-bhedaṃ kadāpi brahma-sargayoḥ |  
prajñayā yo vijñānāti sa jīvan-mukta-lakṣaṇaḥ || 440 || ( jīvanmukta iṣyate )

sādhubhiḥ pūjyamāne'smin pīḍyamāne'pi durjanaiḥ |  
sama-bhāvo bhaved yasya sa jīvan-mukta-lakṣaṇaḥ || 441 || ( jīvanmukta iṣyate )

yatra praviṣṭā viṣayāḥ pareritā nadī-pravāhā iva vāri-rāśau |  
linanti sanmātratayā na vikriyām utpādayantyeṣa yatir-vimuktaḥ || 442 ||

vijñāta-brahma-tattvasya yathā-pūrvaṃ na saṃsṛtiḥ |  
asti cen-na sa vijñāta-brahma-bhāvo bahir-mukhaḥ || 443 ||

prācīna-vāsanā-vegād asau saṃsaratīti cet |  
na sad-ekatva-vijñānāt mandī-bhavati vāsanā || 444 ||

atyanta-kāmukasyāpi vṛttiḥ kuṇṭhati mātari |  
tathaiva brahmaṇi jñāte pūrṇānande manīṣiṇaḥ || 445 ||

nididhyāsana-śīlasya bāhya-pratyaya īkṣyate |  
bravīti śrutir-etasya prārabdhaṃ phala-darśanāt || 446 ||

sukhādyanubhavo yāvat tāvat prārabdham iṣyate |  
phalodayaḥ kriyā-pūrvo niṣkriyo na hi kutracit || 447 ||

aḥam brahmeti vijñānāt kalpa-koṭi-śatārjitam |  
sañcitaṃ vilayaṃ yāti prabodhāt svapna-karmavat || 448 ||

yat-kṛtaṃ svapna-velāyāṃ puṇyaṃ vā pāpam ulbaṇam |  
suptotthitasya kiṃ tat syāt svargāya narakāya vā || 449 ||

svam asaṅgam udāsīnaṃ parijñāya nabho yathā |  
na śliṣyati yat kiñcit kadācid bhāvi-karmabhiḥ || 450 ||  
( na śliṣyate yatiḥ kiñcit )

na nabho ghaṭa-yogena surā-gandhena lipyate |  
tathātmopādhi-yogena tad-dharmair-naiva lipyate || 451 ||

jñānodayāt purārabdhaṃ karma jñānān-na naśyati |  
adattvā sva-phalaṃ lakṣyam uddiśyotsṛṣṭa-bāṇavat || 452 ||

vyāghra-buddhyā vinirmukto bāṇaḥ paścāt-tu gomatau |  
na tiṣṭhati chinattyeva lakṣyaṃ vegena nirbharam || 453 ||

prārabdhaṃ balavattaraṃ khalu vidāṃ bhogena tasya kṣayaḥ  
samyag-jñāna-hutāśanena vilayaḥ prāk-sañcitāgāminām |  
brahmātmaikyam avekṣya tan-mayatayā ye sarvadā samsthitāḥ  
teṣāṃ tat-tritayaṃ na hi kvacid api brahmaiva te nirguṇam || 454 ||

upādhi-tādātmya-vihīna-kevala-brahmātmanaivātmani tiṣṭhato muneh |  
prārabdha-sadbhāva-kathā na yuktā svapnārtha-sambandha-katheva jāgrataḥ || 455 ||

na hi prabuddhaḥ pratibhāsa-dehe dehopayoginyapi ca prapañce |  
karotyahantāṃ mamatāṃ idantāṃ kiṃ tu svayaṃ tiṣṭhati jāgareṇa || 456 ||

na tasya mithyārtha-samarthanecchā na saṅgrahas-taj-jagato'pi dṛṣṭaḥ |  
tatrānuvṛttir-yadi cen-mṛṣārthe na nidrayā mukta itīṣyate dhruvam || 457 ||

tadvat pare brahmaṇi vartamānaḥ sadātmanā tiṣṭhati nānyad īkṣate |  
smṛtir-yathā svapna-vilokitārthe tathā vidaḥ prāśana-mocanādau || 458 ||

karmaṇā nirmīto dehaḥ prārabdhaṃ tasya kalpyatām |  
nānāder-ātmano yuktaṃ naivātmā karma-nirmītaḥ || 459 ||

ajo nityaḥ śāśvata iti brūte śrutir-amogha-vāk |  
tadātmanā tiṣṭhato'sya kutaḥ prārabdha-kalpanā || 460 ||  
( ajo nitya iti brūte śrutir-eṣā tvamogha-vāk | )

prārabdhaṃ sidhyati tadā yadā dehātmanā sthitiḥ |  
dehātma-bhāvo naiveṣṭaḥ prārabdhaṃ tyajyatām ataḥ || 461 ||

śarīrasyaṅpi prārabdha-kalpanā bhrāntir-eva hi |  
adhyastasya kutaḥ sattvam asatyasya kuto janiḥ | ( sattvamasattvasya )  
ajātasya kuto nāśaḥ prārabdham asataḥ kutaḥ || 462 ||

jñānena ājñāna-kāryasya samūlasya layo yadi |  
tiṣṭhatyayaṃ kathaṃ deha iti śaṅkāvatō jaḍān |  
samādhātum bāhyadṛṣṭyā prārabdham vadati śrutih || 463 ||

na tu dehādi-satyatva-bodhanāya vipaścitām |  
yataḥ śruter-abhiprāyaḥ paramārthaika-gocaraḥ || 464 ||

paripūrṇam anādyantam aprameyam avikriyam |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 465 ||

sad-ghanam cid-ghanam nityam ānanda-ghanam akriyam |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 466 ||

pratyag-eka-rasaṃ pūrṇam anantaṃ sarvato-mukham |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 467 ||

aheyam anupādeyam anādeyam anāśrayam | ( anādheyam )  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 468 ||

nirguṇam niṣkalaṃ sūkṣmaṃ nirvikalpaṃ nirañjanam |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 469 ||

anirūpya-svarūpaṃ yat mano-vācām-agocaram |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 470 ||

sat-samṛddham svataḥ-siddham śuddham buddham anīdṛśam |  
ekam evādvayaṃ brahma neha nānāsti kiñcana || 471 ||

nirasta-rāgā vinirasta-bhogāḥ śāntāḥ sudāntā yatayo mahāntaḥ | (nirapāstabhogāḥ)  
vijñāya tattvaṃ param etad ante prāptāḥ parāṃ nirvṛtim ātmayogāt || 472 ||

bhavān apīdam paratattvam ātmanaḥ svarūpam ānanda-ghanam vicārya | ( nicārya )  
vidhūya moḥam sva-manaḥ-prakalpitam muktaḥ kṛtārtho bhavatu prabuddhaḥ || 473 ||

samādhinā sadhu-viniścalātmanā paśyātma-tattvaṃ sphuṭa-bodha-cakṣuṣā |  
niḥsaṃśayaṃ samyag-avekṣitaś-cet śrutaḥ padārtho na punar-vikalpyate || 474 ||  
(vikalpate)

svasyāvidyā-bandha-sambandha-mokṣāt satya-jñānānanda-rūpātma-labdhu |  
śāstraṃ yuktir-deśikoktiḥ pramāṇaṃ cāntaḥsiddhā svānubhūtiḥ pramāṇam || 475 ||

bandho mokṣaśca tr̥ptiśca cintā'rogyakṣudhādayaḥ |  
svenaiva vedyā yaj-jñānaṃ pareṣāṃ ānumānikam || 476 ||

taṣṭhitā bodhayanti guravaḥ śrutayo yathā |  
prajñayaiva tared vidvān īśvarānugrhītayā || 477 ||

svānubhūtyā svayaṃ jñātvā svam ātmānam akhaṇḍitam |  
saṃsiddhaḥ sammukhaṃ tiṣṭhet nirvikalpātmanā'tmani || 478 || ( susukhaṃ )

vedānta-siddhānta-niruktir-eṣā brahmaiva jīvaḥ sakalaṃ jagacca |  
akhaṇḍa-rūpa-sṭhitir-eva mokṣo brahmādvitīye śrutayaḥ pramāṇam || 479 ||  
(brahmādvitīyaṃ)

iti guru-vacanāt śruti-pramāṇāt param avagamyā sa-tattvam ātma-yuktyā |  
praśamita-karaṇaḥ samāhitātmā kvacid-acalākṛtir-ātma-niṣṭhito'bhūt || 480 ||

kiñcit kālaṃ samādhāya pare brahmaṇi mānasam | ( kañcitkālaṃ )  
utthāya paramānandād idaṃ vacanam abravīt || 481 || ( vyutthāya )

buddhir-vinaṣṭā galitā pravṛttiḥ brahmātmanor-ekatayādhigatyā |  
idaṃ na jāne'pyanidaṃ na jāne kiṃ vā kiyad vā sukham astyapāram || 482 ||  
( sukhamasya pāram )

vācā vaktum aśakyam eva manasā mantuṃ na vā śakyate  
svānandāmṛta-pūra-pūrita-para-brahmāmbudher-vaibhavam |  
ambhorāśi-viśr̥ṇa-vārṣika-śilā-bhāvaṃ bhajan-me mano  
yasyāṃśāṃśa-lave vilīna-madhunā'nandātmanā nirvṛtam || 483 ||

kva gataṃ kena vā nītaṃ kutra līnam idaṃ jagat |  
adhunaiva mayā dṛṣṭaṃ nāsti kiṃ mahad-adbhutam || 484 ||

kiṃ heyaṃ kim upādeyaṃ kim anyat kiṃ vilakṣaṇam |  
akhaṇḍānanda-pīyūṣa-pūrṇe brahma-mahārṇave || 485 ||

na kiñcid atra paśyāmi na śṛṇomi na vedmyaham |  
svātmanaiva sadānanda-rūpeṇāsmi vilakṣaṇaḥ || 486 ||

namo namaste gurave mahātmane vimukta-saṅgāya sad-uttamāya |  
nityādvayānanda-rasa-svarūpiṇe bhūmne sadāpāra-dayāmbu-dhāmne || 487 ||

yat-kaṭākṣa-śaśi-sāndra-candrikāpāta-dhūta-bhavatāpaja-śramaḥ |  
prāptavān aham akhaṇḍa-vaibhavanānam ātma-padam akṣayaṁ kṣaṇāt || 488 ||

dhanyo'haṁ kṛta-kṛtyo'haṁ vimukto'haṁ bhava-grahāt |  
nityānanda-svarūpo'haṁ pūrṇo'haṁ tvad-anugrahāt || 489 ||

asaṅgo'ham anaṅgo'ham aliṅgo'ham abhaṅguraḥ |  
prasānto'ham ananto'ham amalō'haṁ cirantanaḥ || 490 || ( ananto'hamatānto'haṁ )

akartāham abhoktāham avikāro'ham akriyaḥ |  
śuddha-bodha-svarūpo'haṁ kevalo'haṁ sadāśivaḥ || 491 ||

draṣṭuḥ śrotur-vaktuḥ kartur-bhoktur-vibhinna evāham |  
nitya-nirantara-niṣkriya-niḥsīmāsaṅga-pūrṇa-bodhātmā || 492 ||

nāham idaṁ nāham ado'pyubhayor-avabhāsakaṁ paraṁ śuddham |  
bāhyābhyantara-śūnyaṁ pūrṇaṁ brahmādvitīyam evāham || 493 ||

nirupamam anādi-tattvaṁ tvam-aham-idam-ada iti kalpanā-dūram |  
nityānandaika-rasaṁ satyaṁ brahmādvitīyam evāham || 494 ||

nārāyaṇo'haṁ narakāntako'haṁ purāntako'haṁ puruṣo'ham īśaḥ |  
akhaṇḍa-bodho'ham aśeṣa-sākṣī nir-īśvaro'haṁ nir-aham ca nir-mamaḥ || 495 ||

sarveṣu bhūteṣvham eva saṁsthito jñānātmanāntar-bahir-āśrayaḥ san | ( jñātrātmanā )  
bhoktā ca bhogyam svayam eva sarvaṁ yad yat pṛthag-dṛṣṭam idantayā purā || 496 ||  
(tadyatpṛthag)

mayyakhaṇḍa-sukhāmbhodhau bahudhā viśva-vīcayaḥ |  
utpadyante vilīyante māyā-māruta-vibhramāt || 497 ||

sthūlādi-bhāvā mayi kalpitā bhramād āropitānu-sphuraṇena lokaiḥ |  
kāle yathā kalpaka-vatsarāyana-rtvādayo niṣkala-nirvikalpe || 498 ||

āropitaṁ nāśraya-dūṣakaṁ bhavet  
kadāpi mūḍhair-atidoṣa-dūṣitaiḥ | ( mūḍhair-matidoṣa-dūṣitaiḥ )  
nārdri-karotyūṣara-bhūmi-bhāgaṁ  
marīcikā-vāri-mahā-pravāhaḥ || 499 ||

ākāśaval-lepa-vidūrago'ham ādityavad bhāsyā-vilakṣaṇo'ham | (ākāśavatkalpa...)  
ahāryavan-nitya-viniścalo'ham ambhodhivat pāra-vivarjito'ham || 500 ||