

VIVEKACŪDĀMAṆIḤ

Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

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[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been spilt or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

ṛṇa-mocana-kartāraḥ pituḥ santi sutādayaḥ |
bandha-mocana-kartā tu svasmād-anyo na kaścana || 51 ||

mastaka-nyasta-bhārādeḥ duḥkham-anyair-nivāryate |
kṣudhādi-kṛtaduḥkham tu vinā svena na kenacit || 52 ||

pathyam-auśadha-sevā ca kriyate yena rogiṇā |
ārogyasiddhir-drṣṭāsya nānyānuṣṭhita-karmaṇā || 53 ||

vastusvarūpaṃ sphuṭabodha-cakṣuṣā svenaiva vedyaṃ na tu paṇḍitena |
candrasvarūpaṃ nijacakṣuṣaiva jñātavyam-anyair-avagamyate kim || 54 ||

avidyā-kāma-karmādi-pāśabandhaṃ vimocitum |
kaḥ śaknuyād-vinātmānaṃ kalpakotiśatairapi || 55 ||

na yogena na sāṅkhyena karmaṇā no na vidyayā |
brahmātm-aikatvabodhena mokṣaḥ sidhyati nānyathā || 56 ||

vīṇāyā rūpasaundaryaṃ tantrivādāna-sauṣṭhavam |
prajā-rañjanamātraṃ tat na sāmrajyāya kalpate || 57 ||

vāgvaikharī śabdajharī śāstra-vyākhyāna-kauśalam |
vaiduṣyaṃ viduṣāṃ tadvad bhuktaye na tu muktaye || 58 ||

avijñāte pare tattve śāstrādhītistu niṣphalā |
vijñāte'pi pare tattve śāstrādhītistu niṣphalā || 59 ||

śabdajālaṃ mahāraṇyaṃ citta-bhramaṇa-kāraṇam |
ataḥ prayatnājñātavyaṃ tattvajñāistattvam-ātmanaḥ || 60 || (tattvajñāt tattvamātmanaḥ)

ajñānasarpadaṣṭasya brahmajñānauśadhaṃ vinā |
kimu vedaiśca śāstraiśca kimu mantraiḥ kimauśadhaiḥ || 61 ||

na gacchati vinā pānaṃ vyādhir-auśadha-śabdataḥ |
vinā'parokṣānubhavaṃ brahmaśabdairna mucyate || 62 ||

akṛtvā drśyavilayam ajñātvā tattvam-ātmanaḥ |
brahmaśabdaiḥ kuto muktiḥ uktimātra-phalair-ṇṇām || 63 || (bāhyaśabdaiḥ)

akṛtvā śatrusaṃhāram agatvākhila-bhūśriyam |
rājāhamiti śabdānno rājā bhavitumarhati || 64 ||

āptoktiṃ khananaṃ tathopariśilādyutkarṣaṇaṃ svīkṛtiṃ (tathopariśilāpākarṣaṇaṃ)
nikṣepaḥ samapekṣate na hi bahiḥ śabdaistu nirgacchati |
tadvad-brahmavidopadeśa-manana-dhyānādibhir-labhyate
māyākārya-tirohitaṃ svamamalaṃ tattvaṃ na duryuktibhiḥ || 65 ||

tasmāt-sarvaprayatnena bhavabandha-vimuktaye |
svaireva yatnaḥ kartavyo rogādāviva paṇḍitaiḥ || 66 || (rogāderiva)

yastvayādyā kṛtaḥ praśno varīyān-śāstravinmataḥ |
sūtraprāyo nigūḍhārtho jñātavyaśca mumukṣubhiḥ || 67 ||

śṛṅṣvāvahito vidvan yanmayā samudīryate |
tadetacchravaṇātsadyo bhavabandhād-vimokṣyase || 68 ||

mokṣasya hetuḥ prathamō nigadyate vairāgyam-atyantam-anityavastuḥ |
tataḥ śamaścāpi damastitikṣā nyāsaḥ prasaktākhillakarmaṇāṃ bhṛśam || 69 ||

tataḥ śrutistanmananaṃ satattva-dhyānaṃ ciraṃ nityanirantaraṃ muneḥ |
tato'vikalpaṃ parametya vidvān ihaiva nirvāṇasukhaṃ samr̥cchati || 70 ||

yadboddhavyaṃ tavedānīm ātmānātma-vivecanam |
taducyate mayā samyak śrutvātmanyavadhārāya || 71 ||

majjāsthimedaḥ-palaraktacarṃa-tvagāhvayair-dhātubhir-ebhir-anvitam |
pādoruvakṣo-bhujapr̥ṣṭha-mastakair-aṅgairupāṅgair-upayuktam-etat || 72 ||

ahaṃ mameti prathitaṃ śarīraṃ mohāspadaṃ sthūlam-itīryate budhaiḥ |
nabho-nabhasvad-dahanāmbu-bhūmayaḥ sūksmāṇi bhūtāni bhavanti tāni || 73 ||

parasparāṃśair-militāni bhūtvā sthūlāni ca sthūla-śarīra-hetavaḥ |
mātrāstadīyā viśayā bhavanti śabdādayaḥ pañca sukhāya bhoktuḥ || 74 ||

ya eṣu mūḍhā viśayeṣu baddhā rāgorupāśena sudurdamena |
āyānti niryāntyadha ūrdhvam-uccaiḥ svakarmadūtena javena nītāḥ || 75 ||

śabdādibhiḥ pañcabhireva pañca pañcatvamāpuḥ svaguṇena baddhāḥ |
kuraṅga-mātaṅga-pataṅga-mīna-bhṛṅgā naraḥ pañcabhir-añcitaḥ kim || 76 ||

doṣeṇa tīvro viśayaḥ kṛṣṇasarpa-viśādapi |
viśaṃ nihanti bhoktāraṃ draṣṭāraṃ cakṣuṣāpyayam || 77 ||

viśayāśā-mahāpāśādyo vimuktaḥ sudustyaajāt |
sa eva kalpate muktyai nānyaḥ ṣaṭ-śāstravedyapi || 78 ||

āpāta-vairāgyavato mumukṣūn bhavābdhipāraṃ pratiyātum-udyatān |
āśāgraho majjayate'ntarāle nigrhya kaṇṭhe vinivartya vegāt || 79 ||

viṣayākhyagraho yena suviraktyasinā hataḥ |
sa gacchati bhavāmbhodheḥ pāraṃ pratyūhavarjitaḥ || 80 ||

viṣamaviṣayamārgair-gacchato'nacchabuddheḥ (mārgē)
pratipadam-abhiyāto mṛtyurapyeṣa viddhi | (pratipadamabhighāto.....siddhaḥ)
hita-sujana-gurūktyā gacchataḥ svasya yuktyā
prabhavati phalasiddhiḥ satyamityeva viddhi || 81 ||

mokṣasya kāṅkṣā yadi vai tavāsti tyajātīdūrād-viṣayān-viṣaṃ yathā |
pīyūṣavat-toṣa-dayā-kṣamārjava-prasānti-dāntīr-bhaja nityamādarāt || 82 ||

anukṣaṇaṃ yatparihṛtya kṛtyam anādyavidyākṛta-bandhamokṣaṇam |
dehaḥ parārtho'yamamuṣya poṣaṇe yaḥ sajjate sa svamanena hanti || 83 ||

śārīrapoṣaṇārthī san ya ātmānaṃ didṛkṣati | (didṛkṣate)
grāhaṃ dārudhiyā dhṛtvā nadīṃ tartuṃ sa gacchati || 84 || (icchati)

moha eva mahāmṛtyuḥ mumukṣorvapurādiṣu |
moho vinirjito yena sa muktipadam-arhati || 85 ||

mohaṃ jahi mahāmṛtyuṃ deha-dāra-sutādiṣu |
yaṃ jivā munayo yānti tadviṣṇoḥ paramaṃ padam || 86 ||

tvaṅ-māṃsa-rudhira-snāyu-medo-majjāsthi-saṅkulam |
pūrṇaṃ mūtrapuriṣābhyāṃ sthūlaṃ nindyam-idaṃ vapuḥ || 87 ||

pañcīkṛtebhyo bhūtebhyaḥ sthūlebhyaḥ pūrvakarmanā |
samutpannam-idaṃ sthūlaṃ bhogāyatanam-ātmanaḥ |
avasthā jāgarastasya sthūlārthānubhavo yataḥ || 88 ||

bāhyendriyaiḥ sthūla-padārtha-sevāṃ srak-candana-stryādi-vicitrarūpām |
karoti jīvaḥ svayam-etad-ātmanā tasmāt-prasāstir-vapuṣo'sya jāgare || 89 ||

sarvo'pi bāhyaḥ saṃsāraḥ puruṣasya yadāśrayaḥ |
viddhi dehamidaṃ sthūlaṃ grhavad-grhamedhinaḥ || 90 ||

sthūlasya sambhava-jarā-maraṇāni dharmāḥ sthaulyādayo bahuvīdhāḥ śīśutādyavasthāḥ |
varṇāśramādi-niyamā bahudhā'mayāḥ syuḥ pūjāvamāna-bahumānamukhā viśeṣāḥ || 91 ||

buddhīndriyāṇi śravaṇaṃ tvagakṣi ghrāṇaṃ ca jihvā viṣayāvabodhanāt |
vākpāṇipādā gudam-apyupasthaṃ karmendriyāṇi pravaṇena karmasu || 92 || (pravaṇāni)

nigadyate'ntaḥkaraṇaṃ mano dhīḥ ahaṅkṛtīścittam-iti sva-vṛttibhiḥ |
manastu saṅkalpa-vikalpanādibhiḥ buddhiḥ padārthādhyavasāya-dharmataḥ || 93 ||
atrābhimānād-ahamityahaṅkṛtiḥ | svārthānusandhāna-guṇena cittam || 94 ||

prāṇāpāna-vyānodāna-samānā bhavatyasau prāṇaḥ |
svayameva vṛttibhedād-vikṛtibhedāt suvarṇa-salilādivat || 95 ||
(vṛttibhedād-vikṛterbhedāt suvarṇasalilamiva)

vāgādipañca śravaṇādipañca prāṇādipañcābhramukhāṇi pañca |
buddhyādyavidyāpi ca kāmakarmanī puryaṣṭakaṃ sūkṣmaśarīram-āhuḥ || 96 ||

idaṃ śarīraṃ śṛṇu sūkṣmasaṃjñitaṃ liṅgaṃ tvapañcīkṛta-bhūtasambhavam |
savāsanam karma-phalānubhāvakaṃ svājñānato'nādir-upādhir-ātmanaḥ || 97 ||

svapno bhavatyasya vibhaktyavasthā svamātraśeṣeṇa vibhāti yatra |
svapne tu buddhiḥ svayameva jāgrat-kālīna-nānāvidha-vāsanābhiḥ |
kartrādibhāvaṃ pratipadya rājate yatra svayambhāti hyayaṃ parātmā || 98 ||
(svayañjyotirayaṃ)

dhīmātra-kopādhir-aśeṣasākṣī na lipyate tatkrta-karmaleśaiḥ | (tatkrtakarmalepaiḥ)
yasmād-asaṅgastata eva karmabhiḥ na lipyate kiñcid-upādhinā kṛtaiḥ || 99 ||

sarvavyāpṛti-karaṇam liṅgam-idaṃ syāccidātmanaḥ puṃsaḥ |
vāsyādikamiva takṣṇas-tenaivātmā bhavatyasaṅgo'yam || 100 ||