

# VIVEKACŪḌĀMAṆIḤ

## Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

[Last Revised: 01 February 2018]

[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been split or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

sarva-vedānta-siddhānta-gocaraṃ tamagocaram |  
govindaṃ paramānandaṃ sadguruṃ praṇato'smyaiḥam || 1 ||

jantūnāṃ naraḥjanma durlabham ataḥ puṃstvaṃ tato vipratā  
tasmād vaidika-dharma-mārga-paratā vidvattvamasmāt param |  
ātmanātmā-vivecanaṃ svanubhavo brahmātmanā saṃsthitīḥ  
muktirno śata-janma-koṭi-sukṛtaiḥ puṇyairvinā labhyate || 2 || ( śatakoṭijanmasu kṛtaiḥ )

durlabhaṃ trayamevaitad devānugrahaḥhetukam |  
manuṣyatvaṃ mumukṣutvaṃ mahāpuruṣasaṃśrayaḥ || 3 ||

labdhvā kathaṃcin-naraḥjanma durlabhaṃ tatrāpi puṃstvaṃ śrutipāradarśanam |  
yastvātmamuktau na yateta mūḍhadhīḥ sa hyātmahā svaṃ vinihantyasadgrahāt || 4 ||

itaḥ ko nvasti mūḍhātmā yastu svārthe pramādyati |  
durlabhaṃ mānuṣaṃ dehaṃ prāpya tatrāpi pauraṣam || 5 ||

vadantu śāstrāṇi yajantu devān kurvantu karmāṇi bhajantu devatāḥ | ( paṭhantu )  
ātmaikyabodhena vinā vimuktiḥ na sidhyati brahmaśatāntare'pi || 6 ||

amṛtatvasya nāśāsti vittenetyeva hi śrutiḥ |  
bravīti karmaṇo mukteḥ ahetutvaṃ sphuṭaṃ yataḥ || 7 ||

ato vimuktyai prayateta vidvān saṃnyastabāhyārthasukhaspṛhaḥ san |  
santaṃ mahāntaṃ samupetya deśikaṃ tenopadiṣṭārthasamāhitātmā || 8 ||

uddhared-ātmanātmānaṃ magnaṃ saṃsāravāridhau |  
yogārūḍhatvamāsādyā samyagdarśananiṣṭhayā || 9 ||

saṃnyasya sarvakarmāṇi bhavabandhavimuktaye |  
yatyatāṃ paṇḍitairdhīraiḥ ātmābhyāsa upasthitaiḥ || 10 ||

cittasya śuddhaye karma na tu vastūpalabdhye |  
vastusiddhirvicāreṇa na kiṃcit karmakoṭibhiḥ || 11 ||

samyagvicārataḥ siddhā rajjutattvāvadhāraṇā |  
bhrāntiyodita-mahāsarpa-bhayaduḥkha-vināśinī || 12 || ( bhavaduḥkhavināśinī )

arthasya niścayo dṛṣṭo vicāreṇa hitoktitaḥ |  
na snānena na dānena prāṇyāmaśatena vā || 13 ||

adhikāriṇamāsāste phalasiddhirviśeṣataḥ |  
upāyā deśakālādyāḥ santyasmin-sahakāriṇaḥ || 14 || ( santyasyāṃ )

ato vicāraḥ kartavyo jijñāsorātmavastunaḥ |  
samāsādyā dayāsindhūṃ guruṃ brahmaviduttamam || 15 ||

medhāvī puruṣo vidvān ūhāpohavicakṣaṇaḥ |  
adhikāryātmavidyāyāṃ uktalakṣaṇalakṣitaḥ || 16 ||

vivekino viraktasya śamādiguṇaśāliṇaḥ |  
mumuṣoreva hi brahmajijñāsā-yogyatā matā || 17 ||

sādhānānyatra catvāri kathitāni manīṣibhiḥ |  
yeṣu satsveva sanniṣṭhā yadabhāve na siddhyati || 18 ||

ādau nityānitya-vastu-vivekaḥ parigaṇyate |  
ihāmutra-phalabhoga-virāgastadanantaram |  
śamādiṣaṭkasampattiḥ mumukṣutvamiti sphuṭam || 19 ||

brahma satyaṃ jaganmithyetyevaṃrūpo viniścayaḥ |  
so'yaṃ nityānitya-vastu-vivekaḥ samudāhṛtaḥ || 20 ||

tadvairāgyaṃ jihāsā yā darśanaśravaṇādibhiḥ |  
dehādi-brahma-paryante hyanitye bhogavastuni || 21 ||

virajya viṣayavrātāt doṣadr̥ṣṭyā muhurmuḥuḥ |  
svalakṣye niyatāvasthā manasaḥ śama ucyate || 22 ||

viṣayebhyaḥ parāvartya sthāpanaṃ svasvagolake |  
ubhayeṣāṃ indriyāṇāṃ sa damaḥ parikīrtitaḥ |  
bāhyānālambanaṃ vṛtteḥ eṣoparatiruttamā || 23 ||

sahanaṃ sarvaduḥkhānāṃ apratīkārapūrvakam |  
cintā-vilāpa-rahitaṃ sā titikṣā nigadyate || 24 ||

śāstrasya guruvākyasya satyabuddhyāvadhāraṇā |  
sā śraddhā kathitā sadbhiḥ yayā vastūpalabhyate || 25 ||

sarvadā sthāpanaṃ buddheḥ śuddhe brahmaṇi sarvathā | (saṃyagāsthāpanaṃ...sarvadā)  
tatsamādhānamityuktaṃ na tu cittasya lālanam || 26 ||

ahaṃkāradidehāntān bandhān ajñānakalpitān |  
svasvarūpāvabodhena moktumicchā mumukṣutā || 27 ||

manda-madhyama-rūpāpi vairāgyeṇa śamādinā |  
prasādena guroḥ seyaṃ pravṛddhā sūyate phalam || 28 ||

vairāgyam ca mumukṣutvam tīvram yasya tu vidyate |  
tasminnevārthavantaḥ syuḥ phalavantaḥ śamādayaḥ || 29 ||

etayormandatā yatra viraktatva-mumukṣayoḥ |  
marau salilavattatra śamāder-bhānamātratā || 30 ||

mokṣakāraṇasāmagryāṃ bhaktireva garīyasī |  
svasvarūpānusandhānaṃ bhaktirityabhidhīyate |  
svātmatattvānusandhānaṃ bhaktirityapare jaguḥ || 31 ||

ukta-sādhana-sampannaḥ tattvajijñāsūrātmanaḥ |  
upasīdedgurum prājñam yasmād-bandhavimokṣaṇam || 32 ||

śrotriyo'vrjino'kāmahato yo brahmavittamaḥ |  
brahmaṇyuparataḥ śānto nirindhana ivānalaḥ |  
ahetuka-dayāsindhuḥ bandhurānamatām satām || 33 ||

tamārādhya gurum bhaktyā prahvaḥ praśraya-sevanaiḥ |  
prasannaṃ tam-anuprāpya pṛcchej-jñātavyam-ātmanaḥ || 34 ||

svāminnamaste natalokabandho kāruṇyasindho patitaṃ bhavābdhau |  
māmuddharātmīya-kaṭākṣadṛṣṭyā rjvyātikāruṇya-sudhābhivṛṣṭyā || 35 ||

durvāra-saṃsāra-davāgni-taptaṃ dodhūyamānaṃ duradṛṣṭavātaiḥ |  
bhītaṃ prapannaṃ paripāhi mṛtyoḥ śaraṇyamanyad-yadahaṃ na jāne || 36 ||  
(śaraṇyamanyaṃ)

śāntā mahānto nivasanti santo vasantavallokaḥ hitaṃ carantaḥ |  
tīrṇāḥ svayaṃ bhīma-bhavārṇavaṃ janān ahetunānyānapi tārayantaḥ || 37 ||

ayaṃ svabhāvaḥ svata eva yatpara-śramāpanoda-pravaṇaṃ mahātmanām |  
sudhāmśūreṣa svayam-arka-karkaśa-prabhābhītaṃ avati kṣitiṃ kila || 38 ||

brahmānanda-rasānubhūti-kalitaḥ pūtaḥ suśītairyutaiḥ (suśītaiḥ sitaiḥ)  
yuṣmad-vākkalaśojjhitaḥ śrutisukhaiḥ vākyāmṛtaiḥ secaya |  
santaptaṃ bhava-tāpa-dāvadahana-jvālābhirenaṃ prabho  
dhanyāste bhavadīkṣaṇa-kṣaṇagateḥ pātrīkṛtāḥ svīkṛtāḥ || 39 ||

kathaṃ tareyaṃ bhavasindhūmetaṃ kā vā gatirme katamo'styupāyaḥ |  
jāne na kiñcitrpayāva māṃ prabho saṃsāraduḥkha-kṣatimātanuṣva || 40 ||

tathā vadantaṃ śaraṇāgataṃ svaṃ saṃsāra-dāvānalatāpa-taptaṃ |  
nirīkṣya kāruṇya-rasārdra-dṛṣṭyā dadyād-abhītiṃ sahasā mahātmā || 41 ||

vidvānsa tasmā upasattimīyuṣe mumukṣave sādhu yathoktakāriṇe |  
praśāntacittāya śamānvitāya tattvopadeśaṃ kṛpayaiḥ kuryāt || 42 ||

śrīgururuvāca -

mā bhaiṣṭa vidvaṃstava nāstyapāyaḥ saṃsārasindhostaraṇe'styupāyaḥ |  
yenaiva yātā yatayo'sya pāraṃ tameva mārgaṃ tava nirdiśāmi || 43 ||

astyupāyo mahānkaścit saṃsārabhayanāśanaḥ |  
tena tīrtvā bhavāmbhodhiṃ paramānandamāpsyasi || 44 ||

vedāntārtha-vicāreṇa jāyate jñānamuttamam |  
tenātyantika-saṃsāra-duḥkhanāśo bhavatyānu || 45 || ( bhavatyalam )

śraddhā-bhakti-dhyāna-yogān-mumukṣoḥ mukterhetūnvakti sāḥśācchrutergīḥ |  
yo vā eteṣveva tiṣṭhatyamuṣya mokṣo'vidyākalpitād-dehabandhāt || 46 ||

ajñānayogāt-paramātmanastava hyanātma-bandhastata eva saṃsṛtiḥ |  
tayorvivekodita-bodhavahniḥ ajñānakāryaṃ pradahetsamūlam || 47 ||

śiṣya uvāca -

kṛpayā śrūyatāṃ svāmin praśno'yaṃ kriyate mayā |  
yaduttaramahaṃ śrutvā kṛtārthaḥ syāṃ bhavanmukhāt || 48 ||

ko nāma bandhaḥ kathameṣa āgataḥ kathaṃ pratiṣṭhāsya kathaṃ vimokṣaḥ |  
ko'sāvanātmā paramaḥ ka ātmā tayorvivekaḥ kathametaducyatām || 49 ||

śrīgururuvāca -

dhanyo'si kṛtakṛtyo'si pāvitaṃ te kulaṃ tvayā |  
yadavidyābandhamuktyā brahmībhavitumicchasi || 50 ||