

VIVEKACŪḌĀMAṆIḤ (201-250)

Bhagavatpāda Śrī Ādi Śaṅkarācāryaḥ

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[Note: This transliteration has been created based on the texts published by Chinmaya Mission and Ramakrishna Mission. Text in brackets are variations as per the version followed by Sringeri Sarada Mutt. Words have been split or hyphenated to make reading easier and to match the commonly accepted chanting practices. Reverting this to Devanagari will not give the grammatically correct form of the root text. All efforts have been taken to check for errors. Any oversights will be corrected in due course as and when noticed. Please use the date of revision indicated to ensure the latest version.]

jīvatvaṃ na tato'nyastu svarūpeṇa vilakṣaṇam | (tato'nyattu)
sambandhastvātmano buddhyā mithyā-jñāna-puraḥsaraḥ || 201 ||
(sambandhaḥ svātmano)

vinivṛttir-bhava-tasya samyag-jñānena nānyathā |
brahmātmaikatva-vijñānaṃ samyag-jñānaṃ śruter matam || 202 ||

tadātmānātmanoḥ samyag-vivekenaiva sidhyati |
tato vivekaḥ kartavyaḥ pratyagātma-sadātmanoḥ || 203 || (pratyagātmāsadātmanoḥ)

jalam paṅkavad-atyantaṃ paṅkāpāye jalam sphuṭam | (paṅkavadaspaṣṭam)
yathā bhāti tathātmāpi doṣābhāve sphuṭa-prabhaḥ || 204 ||

asan-nivṛttau tu sadātmanā sphuṭaṃ pratītir-etasya bhava-pratīcaḥ | (sadātmanaḥ)
tato nirāsaḥ karaṇīya eva sadātmanaḥ sādvhahamādi-vastunaḥ || 205 ||
(evāsadātmanaḥ)

ato nāyaṃ parātmā syād vijñānamaya-śabdabhāk |
vikāritvāj-jaḍatvācca paricchinnatva-hetutaḥ |
dṛśyatvād-vyabhicāritvān-nānityo nitya iṣyate || 206 ||

ānanda-pratibimba-cumbita-tanur-vṛttis-tamojṛmbhitā
syād-ānandamayaḥ priyādi-guṇakaḥ sveṣṭārtha-lābhodayaḥ |
puṇyasyānubhave vibhāti kṛtinām-ānandarūpaḥ svayaṃ
sarvo nandati yatra sādhu tanubhṛn-mātraḥ prayatnaṃ vinā || 207 || (bhūtvā)

ānandamaya-kośasya suṣuptau sphūrtir-utkaṭā |
svapna-jāgarayor-iṣad iṣṭa-sandarśanādinā || 208 ||

naivāyam-ānandamayaḥ parātmā sopādhikatvāt-prakṛtervikārāt |
kāryatvahetoḥ sukṛtakriyāyā vikāra-saṅghāta-samāhitatvāt || 209 ||

pañcānāmapi kośānām niṣedhe yuktitaḥ śruteḥ | (yuktitaḥ kṛte)
tanniṣedhāvadhiḥ sākṣī bodharūpo'vaśiṣyate || 210 ||

yo'yamātmā svayañjyotiḥ pañcakośa-vilakṣaṇaḥ |
avasthātraya-sākṣī san nirvikāro nirañjanaḥ |
sadānandaḥ sa vijñeyaḥ svātmatvena vipaścitā || 211 ||

śiṣya uvāca -

mithyātvena niṣiddheṣu koṣeṣveteṣu pañcasu |
sarvābhāvaṃ vinā kiñcin-na paśyāmyatra he guro |
vijñeyaṃ kimu vastvasti svātmanā"tmavipaścītā || 212 || (svātmanātra)

śrīgururuvāca -

satyam-uktaṃ tvayā vidvan nipuṇo'si vicāraṇe |
ahamādi-vikārāste tad-abhāvo'yamapyanu || 213 || (tadabhāvo'yamapyatha)

sarve yenānubhūyante yaḥ svayaṃ nānubhūyate |
tamātmānaṃ veditāraṃ viddhi buddhyā susūkṣmayā || 214 ||

tatsākṣikaṃ bhavet-tat-tad-yad-yad-yenānubhūyate |
kasyāpyananubhūtārthe sākṣitvaṃ nopayujyate || 215 ||

asau svasākṣiko bhāvo yataḥ svenānubhūyate |
ataḥ paraṃ svayaṃ sākṣāt pratyagātmā na cetaraḥ || 216 ||

jāgrat-svapna-susuptiṣu sphuṭataraṃ yo'sau samujjīrmbhate
pratyag-rūpatayā sadāham-aham-ityantaḥ sphurann-ekadhā |
nānākāra-vikāra-bhāgina imān paśyann-ahandhī-mukhān (vikārabhājina)
nityānanda-cidātmanā sphurati taṃ viddhi svam-etaṃ hr̥di || 217 ||

ghaṭodake bimbitam-arkabimbam ālokya mūḍho ravim-eva manyate |
tathā cidābhāsam-upādhisamsthaṃ bhrāntyāham-ityeva jaḍo'bhimanyate || 218 ||

ghaṭaṃ jalaṃ tadgatam-arkabimbaṃ vihāya sarvaṃ vinirīkṣyate'rkaḥ | (divi vīkṣyate'rkaḥ)
taṭastha etat-tritayāvabhāsakaḥ svayamprakāśo viduṣā yathā tathā || 219 ||
(taṭasthitastatritayāvabhāsakaḥ)

dehaṃ dhiyaṃ cit-pratibimbam-evaṃ visrjya buddhau nihitaṃ guhāyām | (bimbametaṃ)
draṣṭāram-ātmānam-akhaṇḍa-bodhaṃ sarvaprakāśaṃ sadasad-vilakṣaṇam || 220 ||

nityaṃ vibhuṃ sarvagataṃ susūkṣmam antarbahih śūnyam-ananyam-ātmanaḥ |
vijñāya samyañ-nijarūpam-etat pumān vipāpmā virajo vimṛtyuḥ || 221 || (virajā)

viśoka ānanda-ghano vipaścīt svayaṃ kutaścīn-na bibheti kaścīt |
nānyo'sti panthā bhava-bandha-mukteḥ vinā svatattvāvagamaṃ mumukṣoḥ || 222 ||

brahmābhinnatva-vijñānaṃ bhava-mokṣasya kāraṇam |
yenādvitīyam-ānandaṃ brahma sampadyate budhaiḥ || 223 || (budhaiḥ)

brahmabhūtastu saṃsṛtyai vidvān-nāvartate punaḥ |
vijñātavyam-ataḥ samyag brahmābhinnatvam ātmanaḥ || 224 ||

satyaṃ jñānam-anantaṃ brahma viśuddhaṃ paraṃ svataḥ-siddham |
nityānandaikarasaṃ pratyag-abhinnaṃ nirantaraṃ jayati || 225 ||

sadidaṃ paramādvaitaṃ svasmād-anyaṣya vastuno'bhāvāt |
na hyanyad-asti kiñcit-samyak paramārtha-tattva-bodha-daśāyām || 226 ||
(paratattvabodhasudaśāyām)

yadidaṃ sakalaṃ viśvaṃ nānā-rūpaṃ pratītam-ajñānāt |
tat-sarvaṃ brahmaiva pratyastāśeṣa-bhāvanā-doṣam || 227 ||

mṛtkārya-bhūto'pi mṛdo na bhinnāḥ kumbho'sti sarvatra tu mṛt-svarūpāt |
na kumbha-rūpaṃ pṛthag-asti kumbhaḥ kuto mṛṣā-kalpita-nāmamātraḥ || 228 ||

kenāpi mṛd-bhinnatayā svarūpaṃ ghaṭasya sandarśayituṃ na śakyate |
ato ghaṭaḥ kalpita eva mohān-mṛdeva satyaṃ paramārthabhūtam || 229 ||

sad-brahmak-āryaṃ sakalaṃ sadeva tanmātram-etan-na tato'nyad-asti | (sanmātra)
astīti yo vakti na tasya moho vinirgato nidritavat-prajalpaḥ || 230 ||

brahmaivedaṃ viśvam-ityeva vāṇī śrautī brūte'tharvaniṣṭhā variṣṭhā |
tasmād-etad-brahma-mātraṃ hi viśvaṃ nādhiṣṭhānād-bhinnatāropitasya || 231 ||
(tasmātsarvaṃ)

satyaṃ yadi syāj-jagad-etad-ātmano'nantatva-hānir-nigamāpramāṇatā |
asatyavāditvam-apīśituḥ syān-naitat-trayaṃ sādhu hitaṃ mahātmanām || 232 ||

īśvaro vastu-tattvajño na cāhaṃ teṣvavasthitaḥ |
na ca matsthāni bhūtānītyevam-eva vyacīkṣat || 233 || (vyacīkathat)

yadi satyaṃ bhaved-viśvaṃ suṣuptāvupalabhyatām |
yannopalabhyate kiñcid ato'sat-svapnavan-mṛṣā || 234 ||

ataḥ pṛthān-nāsti jagat-parātmanaḥ pṛthak-pratītistu mṛṣā guṇādivat | (guṇāhivat)
āropitasyāsti kimarthavattā'dhiṣṭhānam-ābhāti tathā bhramaṇa || 235 ||

bhrāntasya yad-yad-bhramataḥ pratītaṃ brahmaiva tat-tad-rajataṃ hi śuktiḥ |
idan-tayā brahma sadaiva rūpyate tvāropitaṃ brahmaṇi nāma-mātraṃ || 236 ||

ataḥ paraṃ brahma sadadvitīyaṃ viśuddha-vijñāna-ghanam nirañjanam |
praśāntam-ādyanta-vihīnam-akriyaṃ nirantarānanda-rasa-svarūpam || 237 ||

nirasta-māyākṛta-sarva-bhedaṃ nityaṃ sukhaṃ niṣkalam-aprameyam | (nityaṃ dhruvaṃ)
arūpam-avyaktam-anākhyam-avyayaṃ jyotiḥ svayaṃ kiñcid-idaṃ cakāsti || 238 ||

jñātr-jñeya-jñāna-śūnyam anantaṃ nirvikalpam |
kevalākhaṇḍa-cinmātraṃ paraṃ tattvaṃ vidurbudhāḥ || 239 ||

ahyam-anupādeyaṃ mano-vācām-agocaram |
aprameyam-anādyantaṃ brahma pūrṇam-ahaṃ mahāḥ || 240 || (pūrṇaṃ mahanmahāḥ)

tat-tvam-padābhyām abhidhīyamānayoḥ brahmātmanoḥ śodhitayor-yadīttham | (ittham)
śrutyā tayos-tattvamasīti samyag-ekatvam-eva pratipādyate muhuḥ || 241 ||

aikyam tayor-lakṣitayor-na vācyayoḥ nigadyate'nyonya-viruddha-dharminoḥ |
khadyota-bhānvor-iva raja-bhṛtyayoḥ kūpāmbu-rāśyoḥ paramāṇu-mervoh || 242 ||

tayor-virodho'yam-upādhi-kalpito na vāstavaḥ kaścid-upādhir-eṣaḥ |
tīśasya māyā mahadādi-kāraṇam jīvasya kāryam śṛṇu pañcakośam || 243 ||
(pañca kośāḥ)

etāvupādhi para-jīvayos-tayoḥ samyañ nirāse na paro na jīvaḥ |
rājyam narendrasya bhaṭasya kheṭakaḥ tayor-apohe na bhaṭo na rājā || 244 ||

athāta ādeśa iti śrutiḥ svayam niṣedhati brahmaṇi kalpitaṁ dvayam |
śruti-pramāṇ-ānugr̥hīta-bodhāt tayor-nirāsaḥ karaṇīya eva || 245 || (gr̥hītayuktyā)

nedaṁ nedaṁ kalpitatvān-na satyam rajju-dṛṣṭa-vyālavat-svapnavac-ca | (rajjau dṛṣṭa)
itthaṁ dṛśyam sadhu-yuktyā vyapohya jñeyāḥ paścād-ekabhāvas-tayor-yah || 246 ||

tastu tau lakṣaṇayā sulakṣyau tayor-akhaṇḍaika-rasatva-siddhaye |
nālaṁ jahatyā na tathā'jahatyā kintūbhayārthātmikayaiva bhāvyaṁ || 247 ||
(kiṁ tūbhayārthaikatayaiva)

sa devadatto'yam-itīha caikatā viruddha-dharmāṁśam-apāsya kathyate |
yathā tathā tat-tvam-asīti vākye viruddha-dharmān-ubhayatra hitvā || 248 ||

samlakṣya cinmātratayā sadātmanoḥ akhaṇḍa-bhāvaḥ paricīyate budhaiḥ |
evaṁ mahāvākya-śatena kathyate brahmātmanor-aikyam-akhaṇḍa-bhāvaḥ || 249 ||

asthūlam-ityetad-asan-nirasya siddham svato vyomavad-apratarkyam |
ato mṛṣāmātram-idaṁ pratītam jahīhi yat-svātmatayā gr̥hītam |
brahmāham-ityeva viśuddha-buddhyā viddhi svam-ātmānam-akhaṇḍa-bodham || 250 ||